SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

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SCHEDULE 13G (Rule 13d-102)

INFORMATION TO BE INCLUDED IN STATEMENTS FILED PURSUANT TO 13d-1(b) AND (c) AND AMENDMENTS THERETO FILED PURSUANT TO 13d-2(b)

(Amendment No. 4)

Marsh Supermarkets, Inc.

- -----

(Name of Issuer)

CLASS A Common Stock, No Par Value (Title of Class of Securities)

571783307

(CUSIP Number)

James C. Kennedy, Esq. One East Fourth Street Cincinnati, Ohio 45202 (513) 579-2538

(Name, Address and Telephone Number of Person Authorized to Receive Notices and Communications)

December 31, 2005 (Date of Event Which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

[X] Rule 13d-1(b) [] Rule 13d-1(c) [] Rule 13d-1(d)

Page 1 of 5 Pages

| CUSIP | NO. 571783307 | 13G | Page 2 of 5 Pages | |
|-------|---|--------------------|-------------------|--------------------|
| 1 | NAME OF REPORTING PERSONS S.S. OR I.R.S. IDENTIFICATION, | NOS. OF ABOVE PE | RSONS | |
| | American Financial Group, | Inc. | 31-1544320 | |
| 2 | CHECK THE APPROPRIATE BOX IF A | MEMBER OF A GROUP | * | (a) [] (b) [] |
| 3 | SEC USE ONLY | | | |
| 4 | CITIZENSHIP OR PLACE OF ORGANI Ohio Corporation | ZATION | | |
| 5 | NUMBER OF SHARES BENEFICIALLY (WITH: | DWNED BY EACH REPO | DRTING PERSON | |
| | SOLE VOTING POWER | | | |
| | 577,358 | | | |

6 SHARED VOTING POWER

| | - | | | | | | |
|-------|-------------------|--|--|--|--|--|--|
| 7 | SOLE DI | SPOSITIVE POWER SHARED VOTING POWER | | | | | |
| | | 77,358 | | | | | |
| 8 | | DISPOSITIVE POWER | | | | | |
| | - | | | | | | |
| 9 | AGGREGA PERSON | TE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING | | | | | |
| | 57 | 7,358 | | | | | |
| 10 | | ECK BOX IF THE AGGREGATE AMOUNT IN ROW (9) Cludes certain shares* [] | | | | | |
| 11 | | OF CLASS REPRESENTED BY AMOUNT IN ROW (9) | | | | | |
| | | 5.5% | | | | | |
| 12 | | REPORTING PERSON* | | | | | |
| | CC | | | | | | |
| CUSIF | ° NO. 57: | 1783307 13G Page 3 of 5 Pages | | | | | |
| Item | 1(a) | Name of Issuer | | | | | |
| | | Marsh Supermarkets, Inc. | | | | | |
| Item | 1(b) | Address of Issuer's Principal Executive Offices. | | | | | |
| | | 9800 Crosspoint Boulevard, Indianapolis, Indiana 46256-3350 | | | | | |
| Item | 2(a) | Names of Person Filing | | | | | |
| | | American Financial Group, Inc. | | | | | |
| Item | 2(b) | Address of Principal Business Office, or if None, Residence | | | | | |
| | | One East Fourth Street, Cincinnati, Ohio 45202 | | | | | |
| Item | 2(c) | Citizenship | | | | | |
| | | Ohio Corporation | | | | | |
| Item | 2(d) | Title of Class of Securities | | | | | |
| | | Class A Common Stock, no par value | | | | | |
| Item | 2(e) | Cusip Number | | | | | |
| | | 571783307 | | | | | |
| Item | | If this statement is filed pursuant to Sections 240.13d-1(B) or 240.13d-2(b) or (c), check whether the person filing is a: [] Broker or dealer registered under section 15 of the Act | | | | | |

(a) [] Broker of dealer registered under section 15 of the (15 U.S.C. 780)
(b) [] Bank as defined in section 3(a)(6) of the Act (15 U.S.C. 78c)

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| CUSIP NO. 57 | 1783 | 330 | 7 13G Page 4 of 5 Pages |
|--------------|------|-----|---|
| (j) | [|] | <pre>Group, in accordance with Section 240.13d-1(b) (1)(ii)(J)</pre> |
| | | | the Investment Company Act of 1940 (15 U.S.C. 80a-3) |
| | | | an investment company under section 3(c)(14) of |
| (i) | [|] | Federal Deposit Insurance act (12 U.S.C. 1813) a church plan that is excluded from the definition of |
| (h) | [|] | A savings association as defined in Section 3(b) of the |
| (g) | [X] |] | A parent holding company or control person in accordance with Section 240.13d-1(b)(1)(ii)(G) |
| | - | - | accordance with Section 240.13d-1(b)(1)(ii)(F) |
| (f) | Г | 1 | 240.13d-1(b)(1)(ii)(e) An employee benefit plan or endowment fund in |
| (e) | [|] | An investment adviser in accordance with Section |
| (") | L | 1 | Investment Company Act of 1940 (15 U.S.C. 80a-8) |
| (d) | Г | 1 | Act 15 U.S.C. 78c) Investment company registered under section 8 of the |
| (C) | [|] | Insurance company as defined in section $3(a)(19)$ of the |
| | | | |

| Item 4 Own | ership |
|------------|--------|
|------------|--------|

| (a) (b) (c) | Amount Beneficially Owned: Percentage of Class: Number of shares as to which such person has: | | |
|-------------------|---|--|---------|
| | (i) | Sole power to vote or direct the vote: | 577,358 |
| | (ii) | Shared power to vote or direct the vote: | none |
| | (iii) | Sole power to vote or direct the | |
| | | disposition of: | 577,358 |
| | (iv) | Shared power to dispose or direct the | |
| | | disposition of: | none |

The ownership above represents American Financial's beneficial ownership of 577,358 shares of Marsh Supermarkets, Inc. voting Class A Common Stock. In addition, American Financial beneficially owns 478,444 shares of Class B Common Stock.

Item 5. Ownership of Five Percent or Less of a Class

If this statement is being filed to report the fact that as of the date hereof the reporting person has ceased to be the beneficial owner of more than five percent of the class of securities, check the following []

Item 6. Ownership of More than Five Percent on Behalf of Another Person.

N/A

Item 7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on By the Parent Holding Company.

N/A.

Item 8. Identification and Classification of Member of the Group.

N/A

Item 9. Notice of Dissolution of Group.

N/A

Item 10. Certification.

By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were acquired in the ordinary course of business and were not acquired for the purpose of and do not have the effect of changing or influencing the control of the issuer of such securities and were not acquired in connection with or as a participant in any transaction having such purpose or effect.

After reasonable inquiry and to the best knowledge and belief of the undersigned, it is hereby certified that the information set forth in this statement is true, complete and correct.

Dated: February 13, 2006

AMERICAN FINANCIAL GROUP, INC.

By: Karl J. Grafe Karl J. Grafe, Vice President